

# Colloquium

## On Occupational Health Best Practices

Theme: **Empowering Worker's Compensation Professionals  
to Improve Care and Reduce Harm**

**Thursday, November 15, 2018 - From 9:00 a.m. to 3:45 p.m.**

Hosted by:

**Swedish Medical Center**

*and*

**Washington State Department of Labor & Industries**

**In cooperation with the**

**Washington Self-Insurers Association**

*at:*

**Swedish Medical Center, Cherry Hill Campus  
500 17<sup>th</sup> Avenue  
Seattle, WA 98122**

*Some of the topics we'll be discussing:*

### **Empowering Recovery – View from Various Roles**

*Dianna Chamblin, MD, Director, The Everett Clinic for Occupational Health and Education*

### **A Worker Centric Approach: Testing Tools to Prevent Needless Work Disability**

*Ryan Guppy, Chief of Return to Work Partnerships, Department of Labor and Industries*

### **Key Note Presentation: Empowerment to make Evidence-Based Decisions**

*Denise Algire, MBA, COHN-S/CM, FAAOHN National Medical Director, Safeway and Albertsons Companies*

### **Panel Discussion – Empowerment to Reduce Harm and Improve Care**

*Moderator: Denise Algire, National Medical Director, Safeway and Albertsons Companies*

*Panel Members: LeAnn Hollett, Sedgewick Claims Management Services;*

*Kevin Kincade, Eberle Vivian; Terri Neinkark, Seattle Children's Hospital*

### **“Stump the Doc”**

*Gary Franklin, MD, Department of Labor and Industries*

If you would like to attend the Colloquium, please fill out the following registration form and fax or mail it with your \$30 check (made out to **WSIA**) or credit card information by **Friday, November 2, 2018**

Using the number/address on the bottom of the registration form.

**NOTE: LNI Staff who would like to attend, must email their information directly to: [vnan235@lni.wa.gov](mailto:vnan235@lni.wa.gov), or call 360.902.4633.**

## Colloquium Registration

(Please print)

First Name: \_\_\_\_\_ Last Name: \_\_\_\_\_

Company Name: \_\_\_\_\_

Company Phone Number: \_\_\_\_\_

Email Address: \_\_\_\_\_

**Continental breakfast and lunch provided and will suit a variety of dietary needs.**

(please check one) Regular  Vegetarian  Vegan  Other \_\_\_\_\_

### If you are paying by credit card:

Name on Credit Card: \_\_\_\_\_

Billing Address: \_\_\_\_\_

(please check one) Visa:  MasterCard:

Credit Card Number: \_\_\_\_\_

Card Expiration Date: \_\_\_\_\_

Email Address: \_\_\_\_\_

**Credit card information for payments can be faxed to WSIA at 360-352-8172 or mailed to:**

WSIA  
828 7<sup>th</sup> Avenue SE  
Olympia, WA 98501

**WSIA will not be billing attendees.**

**Please send in your registration and \$30 payment by Friday, November 2, 2018**

**NOTE: SPACE IS LIMITED SO REGISTER EARLY!!!**

For questions, contact Susan Reynolds-Sherman at [reyu235@lni.wa.gov](mailto:reyu235@lni.wa.gov) or (360) 902-9115. Thank you and hope to see you there!